

AMENDED

Nº 44035

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUN 29 1981
Returned to applicant for correction..... SEP 8 1981
Corrected application filed..... NOV 2 1981
Map filed..... NOV 4 1981 under 44015

The applicant..... Ronald M. Florance
405 Via Corta....., of..... Palos Verdes.....
Street and No. or P.O. Box No. City or Town
California 90274....., hereby make S. application for permission to appropriate the public
State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Wild Horse Reservoir Spring.....
Name of stream, lake or other source.
2. The amount of water applied for is..... 0.10 cfs..... second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for..... Stockwater & Domestic.....
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
(a) Irrigation (state number of acres to be irrigated).....
(b) Stockwater (state number and kinds of animals to be watered)..... 500 Head of Cattle
(c) Other use (describe fully under "No. 12. Remarks").....
(d) Power:
(1) Horsepower developed.....
(2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point:..... within the SE¼ NE¼ of Section 31,
T 44 N, R 60 E, MDM, at a point from which the SE corner of said Section 31
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
bears S 0° 04' E 3950 feet
it should be stated.
6. Place of use..... SE¼ NE¼ of Section 31 and SW¼ NW¼ of Section 32, T 44 N, R 60 E, MDM
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about..... January 1..... and end about..... December 31....., of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... collection system and pond
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$1,000.00
10. Estimated time required to construct works.....Existing
If well completed, describe works.
11. Estimated time required to complete the application to beneficial use.....1 year
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please send copies of all notices and correspondence to undersigned agent

2/5/82 by BLM

Compared.....dh/cs

By.....s/William A. Nisbet
Signature, applicant or agent
Agent
421 Court
Elko, Nevada 89801

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed..... my office, this.....day of.....
Cultural map filed.....
Certificate No..... WITHDRA..... Issued..... A.D. 19.....

JAN 14 1994